

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
NATIONAL INSTITUTES OF HEALTH  
NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES

ONE HUNDRED FIFTY-SIXTH MEETING OF THE  
NATIONAL ADVISORY ENVIRONMENTAL HEALTH SCIENCES COUNCIL  
FEBRUARY 20-21, 2019  
BUILDING 101, RODBELL AUDITORIUM  
NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES  
RESEARCH TRIANGLE PARK, NORTH CAROLINA  
CONTACT PHONE: (984) 287-3291

AGENDA

CLOSED SESSION<sup>1</sup> – February 20, 2019 – 8:30 a.m.

- |       |     |  |                               |
|-------|-----|--|-------------------------------|
| 8:30  | I.  | Review of Confidentiality and Conflict of Interest | Dr. Gwen Collman              |
|       | II. | Consideration of Grant Applications                | Dr. Gwen Collman & DERT Staff |
| 10:45 |     | Adjourn Closed Session                             |                               |

OPEN SESSION – February 20, 2019 – 11:00 a.m.

- |       |       |   |                    |
|-------|-------|---|--------------------|
| 11:00 | III.  | Call to Order and Opening Remarks   | Dr. Linda Birnbaum |
|       | IV.   | Review of Confidentiality and Conflict of Interest  | Dr. Gwen Collman   |
|       | V.    | Consideration of September 2018 Meeting Minutes   | Dr. Gwen Collman   |
| 11:15 | VI.   | Report of the Director, NIEHS   | Dr. Linda Birnbaum |
| 12:15 |       | LUNCH   |                    |
| 1:15  | VII.  | Household Air Pollution Intervention Network (HAPIN) trial: objectives, design and formative research results | Dr. Tom Clasen     |
| 2:15  | VIII. | Children's Health Update  | Dr. Kim Gray       |
| 3:00  | IX.   | R25 "UP" Concept  | Dr. Mike Humble    |
| 3:45  |       | BREAK   |                    |
| 4:00  | X.    | A Strategic Landscape for NIEHS Informatics and Information Technology  | Dr. David Fargo    |
| 4:30  | XI.   | ADJOURN   |                    |

OPEN SESSION – February 21, 2019 – 8:30 a.m.

- |       |       |                              |                     |
|-------|-------|------------------------------|---------------------|
| 8:30  | XII.  | Report of the Director, DERT | Dr. Gwen Collman    |
| 9:30  | XIII. | DNTP Update                  | Dr. Brian Berridge  |
| 10:00 | XIV.  | Small Business Update        | Dr. Dan Shaughnessy |

**10:30**

**Adjourn**

<sup>1</sup>This portion of the meeting is being closed to the public in accordance with the provisions set forth in Section 552b(c)(4) and 552b(c)(6), Title 5, U.S. Code and Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2).

#### **FUTURE MEETING DATES**

**June 4-5, 2019**

**September 10-11, 2019**

**February 11-12, 2020**

**June 1-2, 2020**

**September 15-16, 2020**

**February 9-10, 2021**

**June 1-2, 2021**

**September 14-15, 2021**

**February 15-16, 2022**

**June 7-8, 2022**

**September 13-14, 2022**

Individuals with disabilities who need sign language interpreters and/or a reasonable accommodation to participate in this event should contact *Elizabeth McNair* at voice telephone: 984-287-3291 or email: [mcnair1@niehs.nih.gov](mailto:mcnair1@niehs.nih.gov). TTY users should contact the Federal TTY Relay Service at 800-877-8339. Requests should be made at least 5 days in advance of the event